

AGENDA
NOVEMBER 21, 2023

AN EXECUTIVE SESSION FOR PERSONNEL MATTERS TOOK PLACE ON NOVEMBER 2, 2023

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Agenda Amendment
- V. Visitors Written Requests
- VI. Minutes
- VII. Financial Report
- VIII. Bills to be Paid
- IX. Executive Session
- X. Solicitors Report

XI. Old Business

- A. Zoning ordinance - tabled
- B. Pension Ordinance - tabled
- C. Other

XII. New Business

- A. Water Authority appointment
- B. ~~Other~~ Resolution 13-2023
- C. Other

XIII. Reports

- A. Zoning
- B. Road

XIV. Communications

- A. GTMA minutes

X. Visitors - State name and address you will have 3 minutes to speak

- XI. Calendar Reminders/Additions -
- XII. Executive Session
- XIII. Adjournment