

**AGENDA**  
**FEBRUARY 14, 2023**

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Visitors Written Requests
- VI. Minutes
- VII. Financial Report
- VIII. Bills to be Paid
- IX. Executive Session
- X. Solicitors Report

XI. Old Business

- A. Other

XII. New Business

- A. Gilpin/Leechburg Park
- B. Lerta - Wendewicz

XIII. Reports

- A. Zoning
- B. Road

XIV. Communications

- A. Gilpin Township Municipal Authority minutes
- B. Conservation District tree sale
- C. Gilpin/Leechburg Park annual report

Other

- XV. Visitors - State name and address you will have 3 minutes to speak

- XVI. Calendar Reminders/Additions
- XVII. Executive Session
- XVIII. Adjournment