

AGENDA
JUNE 20, 2023

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Visitors Written Requests
 - A. Spurgeon Schilling
- VI. Minutes
- VII. Financial Report
- VIII. Bills to be Paid
- IX. Executive Session
- X. Solicitors Report

- XI. Old Business
 - A. Gilpin/Leechburg Park status
 - B. House on Raymond Road
 - C. Property acquisition Georgetown
 - D. Other

- XII. New Business
 - A. LERTA application - Anderson
 - B. Other

- XIII. Reports
 - A. Zoning
 - B. Road

- XIV. Communications
 - A. Lower Kiski Ambulance
 - B. Gilpin Township Municipal Authority
 - C. Armstrong County Sewage Enforcement Agency
 - D. Other

- XV. Visitors - State name and address you will have 3 minutes to speak

- XVI. Calendar Reminders/Additions -
- XVII. Executive Session
- XVIII. Adjournment