

AGENDA
MARCH 8, 2022

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Visitors Written Requests
- VI. Minutes
- VII. Financial Report
- VIII. Bills to be Paid
- IX. Executive Session
- X. Solicitors Report

XI. Old Business

- A. PMRS Ordinance - tabled
- B. Other

XII. New Business

- A. Advertise for bids for materials
- B. LSA Resolution
- C. Other

XIII. Reports

- A. Police
- B. Zoning
- C. Dog
- D. Road

XIV. Communications

- A. Letter from McCall Services
- B. Letter from Municipal Authority of Westmoreland County
- C. Minutes from Gilpin Township Municipal Authority Other

XV. Visitors - State name and address you will have 3 minutes to speak, registered callers will be called upon first then it will be open to anyone.

- XVI. Calendar Additions
- XVII. Executive Session
- XVIII. Adjournment