

**AGENDA  
DECEMBER 17, 2024**

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Agenda Amendment
- V. Visitors Written Requests
  - A. Nocholas Kerr (KMM)
- VI. Minutes
- VII. Financial Report
- VIII. Bills to be Paid
- IX. Executive Session
- X. Solicitors Report
  
- XI. Old Business
  - A. Discussion on Codifications - tabled
  - B. Municipal Authority - tabled
  - C. UCC Ordinance as advertised
  - D. Appointing Municipal Rep/Appeals hearing Rep for UCC - tabled
  - E. Other
  
- XII. New Business
  - A. GMTA hydrant maintenance
  - B. Anonymity of code violations
  - C. Letter from Gilpin/Leechburg Park
  - D. Letter from Sonya Mazak, Tax Collector
  
- XIII. Reports
  - A. Zoning
    - 1. Conditional Use - Smail
  - B. Road
  - C. Code Enforcement
  - D. SARPD report
  
- XIV. Communications
  - A. GTMA minutes
  - B. Other
  
- X. Visitors - State name and address you will have 3 minutes to speak
  
- XI. Calendar Reminders/Additions
- XII. Executive Session
- XIII. Adjournment