

AGENDA
JUNE 18, 2024

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Agenda Amendment
- V. Visitors Written Requests
- VI. Minutes
- VII. Financial Report
- VIII. Bills to be Paid
- IX. Executive Session
- X. Solicitors Report

- XI. Old Business
 - A. Zoning/Code Enforcement - tabled
 - B. Flood Plain Ordinance
 - C. Other

- XII. New Business
 - A. Municibid results
 - B. Other

- XIII. Reports
 - A. Zoning
 - B. Road

- XIV. Communications
 - A. GTMA minutes
 - B. Assessment office notice
 - D. Armstrong Conservation District invite
 - E. Letter from Mr. Shick
 - F. Other

- X. Visitors - State name and address you will have 3 minutes to speak

- XI. Calendar Reminders/Additions
- XII. Executive Session
- XIII. Adjournment