

**AGENDA**  
**NOVEMBER 19, 2024**

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Agenda Amendment
- V. Visitors Written Requests
- VI. Minutes
- VII. Financial Report
- VIII. Bills to be Paid
- IX. Executive Session
- X. Solicitors Report

XI. Old Business

- A. Discussion on Codifications
- B. Municipal Authority
- C. Preliminary Budget
- D. Sale of Raymond Road Property
- E. Other

XII. New Business

- A. Sale of Raymond Road property
- B. Code policy
- C. Zoning Officer
- D. Zoning Changes
- E. Advertising Ordinance for UCC
- F. Appointing Municipal Rep/Appeals hearing Rep for UCC
- G. Contract Agreement/ Acknowledge Agreement for Armstrong Conservation
- H. Resolution for LSA
- I. Flood wall grant
- J. Other

XIII. Reports

- A. Zoning
- B. Road
- C. Code Enforcement
- D. SARPD report

XIV. Communications

- A. GTMA minutes
- B. Notice from Assessment
- C. Other

X. Visitors - **State name and address you will have 3 minutes to speak**

- XI. Calendar Reminders/Additions
- XII. Executive Session
- XIII. Adjournment